

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**WILLIAM D. JANSEN**

**JUSTICE OF THE PEACE #5**

State of Nevada

**CLARK COUNTY**

Name (print)  
**200 SOUTH THIRD STREET**

Office (if applicable)  
**LV, NV 89155**

District (if applicable)  
**702-455-4381**

Mailing Address (include city and zip code)

E-Mail Address  
**dob@co.clark.nv.us**

Telephone No.

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL-PTY ☐ IND EXP ☐ AMENDED ☒ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**  
Period: January 1, 2003 - December 31, 2003

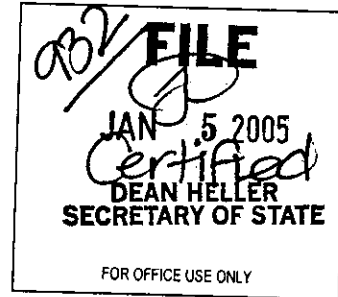
☐ **Report #1 - Due August 31, 2004**  
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
All others Period: Jan. 1, 2004 - Aug. 26, 2004  
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**  
Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
Period: Oct. 22, 2004 - Dec. 31, 2004  
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**  
Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative  
From Beginning  
of Report Period  
#1 through End  
of This  
Reporting  
Period

0

0

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

3. Total Amount of Monetary Contributions Received  
(Add Lines 1 and 2)
4. Total Value of In Kind Contributions Received in Excess of \$100

0

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
6. Total Monetary Expenses Paid of \$100 or Less
7. Total Amount of All Monetary Expenses Paid  
(Add Lines 5 and 6)
8. Total Value of In Kind Expenses in Excess of \$100

3966.00

199.00

4,165.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*William D Jansen*

Signature

Date

1-5-05

## CAMPAIGN EXPENSES

Report Period #

WILLIAM D. JANSEN

JUSTICE OF THE PEACE #5

CLARK COUNTY

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
SOUTHERN POVERTY LAW CNTR	K	06-07-04	35.00
NAACP-LV Branch	K	07-06-04	50.00
Nora T. Jansen 2491 Tee Street Las Vegas, NV 89142	K Reimbursement DONATIONS	SEE BELOW	1,718.00 (Total)
Sun Camp Fund		02-26-04	(25.00
Girl Scouts of Frontier KLVX		03-03-04	28.00
		03-08-04	165.00
Chefs for Kids		04-05-04	300.00
YMCA		04-20-04	700.00
UNLV Law Foundation		05-16-04	250.00
Sun Camp Fund		05-23-04	100.00
Opportunity Village		06-23-04	150.00)
U.S. Post Master	K	07-22-04	148.00
Citizens for Responsible Government	K	10-04-04	25.00
Seniors United	K	11-08-04	15.00
Golden Nugget	K	11-23-04	350.00
U.S. Post Master	K	12-10-04	74.00
Nora T. Jansen 2491 Tee Street Las Vegas, NV 89142	K Reimbursement DONATIONS	SEE BELOW	1,750.00 (Total)
Fondation for independant		07-09-04	(300.00
YMCA		07-16-04	500.00
YMCA		07-25-04	100.00
Assistance League of LV		09-06-04	250.00
Help Them Walk Again		09-23-04	100.00
YMCA		12-10-04	350.00
Salvation Army		12-06-04	50.00
YMCA		12-17-04	50.00
YMCA		12-28-04	50.00)

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